## CERTIFICATE OF MAILING

I hereby certify that this paper and every paper referred to therein as being enclosed is being deposited with the U.S. Postal Service as first class mail, postage prepaid, in an envelope addressed to: Commissioner of

Patents & Trademarks, Washington, DC 2023



TECH CENTER 1600/2900

Docket No.: 1010/16104-US4

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

HOWARD L. WEINER et al.

Serial No.:

08/279,275

Art Unit:

Filed:

July 22, 1994

Examiner:

For:

TREATMENT OF AUTOIMMUNE DISEASES BY ORAL ADMINISTRATION **OF AUTOANTIGENS** 

**PETITION FOR EXTENSION OF TIME** 

Hon. Commissioner of Patents and Trademarks Washington, DC 20231

Sir:

This is a petition to extend the time for filing the Brief on Appeal due April 25,

1999 in the above-identified patent application.

The extensions of time indicated below are required and have not yet been

granted:

10/04/1999 SLUANG1 00000082 08279275

01 FC:128

1850.00 OP

Serial No.: 08/279,275 Filed: July 22, 1994 Examiner: P. Achutamurthy

Art Unit: 1645

(in spaces at right enter fee for each indicated extension)

| [X]   | first month, fee \$110            |        | \$ <u>11</u>     | 0.00             |                      |
|---|-----------------------------------|--------|------------------|------------------|----------------------|
| [X]   | second month, fee \$270 (\$380)   |        |                  | \$ <u>270.00</u> |                      |
| [X]   | third month, fee \$490 (\$870)    |        | \$ <u>490.00</u> |                  |                      |
| [X]   | fourth month, fee \$490 (\$1,360) |        | \$ <u>490.00</u> |                  |                      |
| [X]   | fifth month, fee \$490 (\$1,850)  |        | \$ <u>490.00</u> |                  |                      |
| SUBTOTAL  |                                   |        |                  | =                | \$ <u>(1,850.00)</u> |
| (If applicant is a "small entity", subtract half of subtotal) |                                   | (Less) | -                | \$               |                      |
|   |                                   | TOTAL  |                  |                  | \$ <u>1,850.00</u>   |

A check for the TOTAL amount shown above is enclosed to cover the extension fee. The Commissioner is authorized to charge any deficiency or credit any excess in this fee to Deposit Account No. 04-0100.

Respectfully submitted, Ray No. 32, 613

Dated: September 27, 1999

Adda C. Gogoris Reg. No. 29,714

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